

FBC Adult Sunday School Class  
**How We Got Our English Bible**

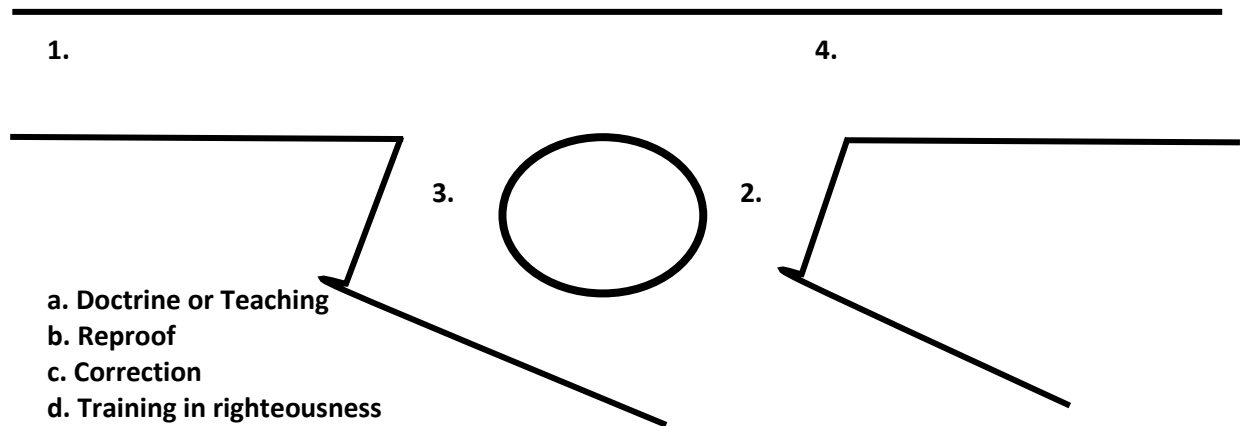
March 11, 2018

8:30 AM

**Theology Study: Theology 100: Bibliology**

**Lesson Two: A Question of Inspiration and Inerrancy:  
How Do We Know The Bible Is The Word of God?**

1. Put the four parts of 2 Timothy 3:16 in the proper place of the road illustration below:



2. A Definition of Terms:

- The word Bible means?
- The word Testament means?
- The word Tenach means?
- The word Penteteuch means?
- The word Infallibility means?

3. When we say that we believe in the Verbal Plenary Inspiration of Scripture we mean what exactly?

4. The word Septuagint means?

5. The word Illumination means?

- What are some faulty views of inspiration?

1. The Intuition Theory:

2. Conceptual Inspiration:

3. Partial Inspiration:

4. Subjective Inspiration:

6. How did the inspiration of the Scriptures actually take place?

- Inspired \_\_\_\_\_ of the Holy Spirit.
- Inspired \_\_\_\_\_ of the authors.
- Inspired \_\_\_\_\_.
- Inspired \_\_\_\_\_.

7. Why is the inerrancy debate so essential to the integrity of Scripture?

8. What are the Christian arguments for the inerrancy of the Scriptures?

- The Word of God teaches \_\_\_\_\_ that it is inspired.
- Jesus Himself \_\_\_\_\_ the inspiration and the inerrancy of the Scriptures.
- Early Church Fathers recognized the \_\_\_\_\_ of the inspired inerrant Scriptures.
- The argument of the character of \_\_\_\_\_ Himself.
- The argument of the breath of the \_\_\_\_\_.
- The argument of \_\_\_\_\_ with other documents.

| <u>Author:</u> | <u>When:</u>  | <u>Earliest Copies:</u> | <u>Time Span:</u> | <u>No. of Copies:</u> |
|----------------|---------------|-------------------------|-------------------|-----------------------|
| Caesar         | 100-44 BC     | 900 AD                  | 1000 years        | 10                    |
| Livy           | 59 BC-17AD    |                         |                   | 20                    |
| Plato          | 427-347 BC    | 900 AD                  | 1200 years        | 7                     |
| Tacitus        | 100 AD        | 1100AD                  | 1000 years        | 20                    |
| Pliny          | 61-113 AD     | 850 AD                  | 750 years         | 7                     |
| Thucydides     | 460-400 BC    | 900 AD                  | 1300 years        | 8                     |
| Herodotus      | 480-425 BC    | 900 AD                  | 1300 years        | 8                     |
| Sophocles      | 496-406 BC    | 1000 AD                 | 1400 years        | 100                   |
| Demosthenes    | 383-322 BC    | 1100 AD                 | 1300 years        | 200                   |
| The Bible      | First Century | First Century           | 100 years         | 5000 NT MSS           |

9. 13000 additional MSS copies PLUS 8000 copies of the Latin Vulgate and more than 1000 copies of other early versions of the Bible

10. What was the basis for including books into the New Testament Canon?

- It must be \_\_\_\_\_.
- It must be \_\_\_\_\_.

- It must be \_\_\_\_\_.
- It must have \_\_\_\_\_.
- It must be \_\_\_\_\_.
- It must be \_\_\_\_\_.

11. Why have Protestant Christians rejected the Apocryphal books?

- The Apocryphal books are generally \_\_\_\_\_ in style and organization.
- The Apocryphal books contain historical and geographical \_\_\_\_\_.
- The Apocryphal books are written in \_\_\_\_\_ rather than The Apocryphal books in Hebrew.
- The Apocryphal books are not quoted by \_\_\_\_\_ or any of the NT writers.
- The Apocryphal books do not universally agree on the plan of \_\_\_\_\_.
- The Apocryphal books include no \_\_\_\_\_ prophecies.
- The Apocryphal books have no claim on divine \_\_\_\_\_.
- The Apocryphal books were not included in the original Hebrew \_\_\_\_\_.
- The Apocryphal books imply doctrine contrary to the \_\_\_\_\_.
- \_\_\_\_\_ never referred to them.
- \_\_\_\_\_ did not include them in the Scriptures.
- The \_\_\_\_\_ level is low in the Apocryphal books.
- The Apocryphal books were not included in the Canon until the Council of \_\_\_\_\_.