

MBC Adult Sunday School Class
How We Got Our English Bible

March 18, 2018

8:30 AM

Lesson Three: A Question of Canonicity and Integrity

Class Quiz - (5 Minutes)

1. Matching: (30 Points – 2 Points each)

- Bible a. The work of the Holy Spirit whereby He opens our eyes, minds and hearts.
- Tenach b. Ancient Manuscripts using Capital letters with no spaces in between.
- Penteteuch c. The first five books of the Old Testament.
- Revelation d. The Hebrew three letter acronym: Torah, Nevieem, Ketoeviem
- Inspiration e. Absolutely trustworthy, not liable to error.
- Inerrancy f. LXX – (70) Greek Translation of the Old Testament
- Infallibility g. Non Canonical Writings such as the Apocryphal books.
- Verbal Plenary h. Latin: Biblios / Books, Paper, Scrolls
- Psuedopigrapha i. Covenant / Testament of the testator usually ratified after death.
- Septuagent j. The supernatural work of the Holy Spirit whereby holy men of God were moved to write the very words of God with their own words, their own personality.
- Uncial k. Without error in the original writings.
- Canon l. What God Himself revealed of Himself through holy men of God.
- Illumination m. Every word / the very words.
- Two World Views n. A measuring rod. The term came to be used for what books measured up.
- Testament o. Evolution and Creation

Part Two: Our English Bible

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| 1. 1382 | Wycliffe Bible | From the Latin Vulgate |
| 2. 1525 | Erasmus' New Testament | Greek translation |
| 3. 1526 | Tyndale's Bible | First English New Testament |
| 4. 1534 | Luther's Bible | First German Bible |
| 5. 1535 | Coverdale's Bible | Completed the work of Tyndale after he died |

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| 6. | 1537 | Matthew's Bible | From Tyndale's Notes |
| 7. | 1539 | The Great Bible | Coverdale's Revision |
| 8. | 1560 | The Geneva / Reformation Bible | |
| 9. | 1568 | The Bishop's Bible | Revision of the Great Bible |
| 10. | 1609 | Douay / Rheims Bible | From the Latin Vulgate – Catholic Bible |
| 11. | 1611 | The King James Bible: | |

James the VI of Scotland appointed by Queen Elizabeth on her death bed. Known as James the I of England. Began in 1607 soon after King James the I was crowned King of England. He brought together the warring parties of the Bishops (Bishop Bible) and the Puritan Reformers (Geneva Bible) and commanded they begin working together to form a new translation of the common people. One without the notes of the reformers but the scholarly translation of the reformers.

They used 5556 manuscripts that were available to them through the TR (Textus Receptus) The King James Version has been heralded down through the centuries as the noblest works of English Prose.

- The Textus Receptus:
- Gnosticism and Gnostic Heresies:

Part Three: Westcott and Hort:

- Westcott and Hort:
- John 10:28,29
- I John 2:20
- Genesis 1: 2: Creation:
- Hebrews 2:10

Part Four: A Design Challenge:

- The Heptatic Structure / Fingerprint of God:
- Matthew 1:1-11